

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form

8

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 1:08-cv-00026-WKW			
DEFENDANT \$6,676; \$39,890; \$2,696 & \$40,050 IN UNITED STATES CURRENCY		TYPE OF PROCESS COMPLAINT, NOTICE & WARRANT			
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN BREAKALA FELDER				
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 985 NORTH PARK AVENUE - DOTHAN, ALABAMA 36303				
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	3		
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case	2		
		Check for service on U.S.A.	2		
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)					
Asset Identification No. 07-DEA-488344, 07-DEA-488352, 07-DEA-484488, 07-DEA-484489					
Signature of Attorney or other Originator requesting service on behalf of : <i>John T. Harmon</i>		TELEPHONE NUMBER (334) 223-7280	DATE 01/10/08		
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE					
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <i>K. Chavers</i>	Date <u>1/17/08</u>
I hereby certify and return that I <input type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.					
I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).			<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)			Date of Service <u>02/05/08</u>	Time <u>17:00</u>	am <input type="checkbox"/> pm <input checked="" type="checkbox"/>
Signature of U.S. Marshal or Deputy <i>John W. Stiles</i>					
Service Fee <u>90.00</u>	Total Mileage Charges (including endeavors) <u>57.72</u>	Forwarding Fee	Total Charges <u>147.72</u>	Advance Deposits	Amount Owed to US Marshal or Amount of Refund
REMARKS: 119 miles 2/5/2008. SUBJECT DOES NOT LIVE AT THIS ADDRESS. Returned Unexecuted					

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 1:08-cv-0026-WKW
DEFENDANT \$6,676; \$39,890; \$2,696 & \$40,050 IN UNITED STATES CURRENCY	TYPE OF PROCESS COMPLAINT, NOTICE & WARRANT
SERVE ↓ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN MARY BIVENS
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) 1307 CARVER DRIVE - DOTHAN, ALABAMA 36303

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285 3
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197	Number of parties to be served in this case 3
	Check for service on U.S.A. 3

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Asset Identification No. 07-DEA-488344, 07-DEA-488352, 07-DEA-484488, 07-DEA-484489

Signature of Attorney or other Originator requesting service on behalf of : <i>John T. Harmon</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 01/10/08
--	---	------------------------------------	------------------

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. <u>2</u>	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <i>K. Chavers</i>	Date <u>1/17/08</u>
---	-------------------------------	------------------------------------	-----------------------------------	---	------------------------

I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.				
Address (complete only if different than shown above) 1307 CARVER DR., DOTHAN, AL DOES NOT EXIST.	Date of Service 2/5/08	Time am pm			
	Signature of U.S. Marshal or Deputy <i>K. Chavers for James Alston</i>				
Service Fee \$97.00	Total Mileage Charges (including endeavors) 118.34	Forwarding Fee	Total Charges \$236.68	Advance Deposits	Amount Owed to US Marshal or Amount of Refund

REMARKS:

*122 mds
2/5/2008 THERE IS NO DWELLING LOCATED AT 1307 CARVER DRIVE. TWO GAS MAINS COME OUT OF THE GROUND AT THAT ADDRESS, BUT THERE IS NO STRUCTURE.
MARY'S SISTER LIVES AT 504 WEST BURDESHAW. A NEIGHBOR SAW MARY BIVENS LIVES IN MIDLAND CITY.*

PRIOR EDITIONS MAY BE USED

504 WEST BURDESHAW.

Returned Unexpected FORM USM 285 (Rev. 12/15/80)

FEB 27 2008

**CLERK
U. S. DISTRICT COURT**